

# The Lake Arts Council

Requests the pleasure of  
exhibiting your works of art in a

## Patriotic Art Exhibit

November 5 -11, 2017 from 9:00 AM to 3:00 PM

### To Benefit the Central Missouri Honor Flight Awards

#### Categories:

Best of Show, (any category)	\$100
Oil and Acrylic:	First \$75 Second \$50 Third \$25
Watercolor and Drawings:	First \$75 Second \$50 Third \$25
Mixed Media:	First \$75 Second \$50 Third \$25
Photography:	First \$75 Second \$50 Third \$25

Honorable mention awards will be given in each category

- No artist may claim more than one award.

Please patronize our 2016 show sponsors;

Albers and Albers Real Estate, Lake Ozark; Bill's Art Center, Camdenton; Central Bank, Osage Beach; Degraf Design; Diane Franklin, MO State Representative, Camdenton, MO, Dr. Barry & Susan Olson, Elks Lodge # 2517; Golden Corral, Osage Beach; Scott-Hedges Funeral Homes; Hy-Vee, Osage Beach; Knights of Columbus, Assembly # 2111; Lake Ozark Christian Church; Leather Man, Lake Ozark, MO; Loraine Law Firm, Osage Beach; Marine Corps League, Detachment #1113; Infuze Credit Union; Main Street Music Hall, Osage Beach; Picks Gallery, Osage Beach; Premier Dental and Oral Health, Dr. Massie; State Farm, Joe Vernon, Eldon; Tucker's Shuckers, Lake Ozark; Wal-Mart, Osage Beach; Stewarts Restaurant, Lake Ozark; Vista Grande, Osage Beach, Dierbergs Lakeview Pointe, Osage Beach

## RULES AND PROCEDURES

1. Entries will be received at the Lake Ozark Christian Church, 1560 Bagnell Dam Blvd., Lake Ozark, MO on:  
Friday, 3 November 2017, from 9:00 A.M. to 6:00 P.M.  
Saturday, 4 November 2017, 9:00 A.M. to Noon.
2. The entry fee is \$25.00 for up to 4 entries; enter before October 20 and receive a fifth entry at no charge.
3. All work must have an American Patriotism theme and be original in thought and design.
4. Each unit must be accompanied with two 3"x5" cards, (1) affixed permanently to the back for identification and (1) that can be easily removed. Print plainly on both cards:  

Name, address, telephone number, email address  
artwork title, medium and price.
5. All entries must be equipped for hanging; **NO SAW TOOTH HANGERS ALLOWED**. Because of the need for special handling no crafts will be accepted. **NO EXCEPTIONS**.
6. Judging will take place on Saturday, 4 November 2017, from 1:00 P.M. – 3:00 P.M.
7. The judges reserve the right to reject any or all work; this is a family oriented patriotic show.
8. Awards will be presented at a public ceremony on Veteran's Day, Saturday November 11th at 2:00 P.M. Winners will be notified by telephone or email. Please be present to accept your award.
9. A fee of 15% will be charged on the sale of any work sold during the exhibit.
10. The artist assumes responsibility for insuring his/her work; The Lake Arts Council will take every precaution for the safety of your entries but the council and its representatives are not responsible for loss or damage. **PLEASE CHECK THE STABILITY OF YOUR FRAMES AND HANGING WIRES.**
11. Schedule of events:  
Friday, 3 November - entries received 9:00 A.M.- 6:00 P.M. at L.O. Christian Church  
Saturday, 4 November - entries received 9:00 A.M. to NOON LO Christian Church.  
Judging 1:00 P.M.. to 3:00 P.M.  
Open for public viewing 3:00 P.M. to 6:00 P.M.  
Sunday, 5 November - Friday, 10 November 9:00 A.M. - 3:00 P.M. Open for public viewing daily.  
Saturday 11 November – 9:00 A.M. Open for public viewing.  
Saturday 11 November - **AWARD CEREMONY** begins at 2:00 P.M. including entertainment and refreshments.

All work must remain on display during the Award Ceremony and may be removed at the conclusion of the ceremony. No provision can be made to safely keep your work after that time.

**ENTRY FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Below information is for show planning only:

I plan to enter, number items \_\_\_\_ category \_\_\_\_\_

(4 maximum unless received before 20 October, then 5 items)

These forms are for attaching to your entries:

**Entry #1**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Price \_\_\_\_\_

**Entry #3**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Price \_\_\_\_\_

**Entry #5 is for those who have entered before October 20th.**

**Entry #5**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Price \_\_\_\_\_

Mail entry to arrive before 1 November 2017 to  
Lake Arts Council, 3797 Osage Beach Pkwy. #A1,  
Osage Beach, MO 65065.

Include entry form and a check for \$25.00 made  
out to Lake Arts Council.

Contact: Paulette Horr  
administrator@artsatthelake.com  
573-964-6366 weekdays 9:00 A.M. to 1:00 P.M.  
visit our website at www.artsatthelake.com

**Entry #2**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Artist Name- \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Price \_\_\_\_\_

**Entry #4**

Title \_\_\_\_\_

Medium \_\_\_\_\_

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Price \_\_\_\_\_